

[LI 157]

APRIL 2016

Sub. Code: 2052

M.D. DEGREE EXAMINATION
BRANCH XV – COMMUNITY MEDICINE
PAPER II – COMMUNITY MEDICINE
Q.P. Code : 202052

Time : Three Hours

Maximum : 100 Marks

I. Elaborate on:

(2 x 15 = 30)

1. Describe the natural history of Dengue and discuss the prevention and control measures.
2. Describe the proximate principles in the Indian diet and the role of fatty acids. Comment on “healthy food habits promote health”

II. Write notes on:

(10 x 7 = 70)

1. Noise pollution.
2. Urban health problems.
3. Disability indicators.
4. Modes of intervention in Primary level of prevention.
5. Poisson distribution.
6. Food additives.
7. Water harvesting.
8. Acculturation.
9. Control of Trachoma.
10. Survey methods.
